

# LAKESIDE WATER DISTRICT

3384 Dillinger Road; Carbondale, IL 62901; 618-457-5547

## HOMEOWNER

### APPLICATION FOR WATER SERVICE

1. NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
SERVICE ADDRESS: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
DRIVER'S LICENSE #: \_\_\_\_\_ SSN#: \_\_\_\_\_  
EMAIL ADDRESS : \_\_\_\_\_  
EMAIL BILL: YES, \_\_\_\_\_ NO \_\_\_\_\_ ACH WITHDRAW: YES \_\_\_\_\_ NO \_\_\_\_\_  
Property being used for: \_\_\_\_\_ (Residence, Rental Property, etc. – Please specify)
2. In this contract, the Lakeside Water District of Jackson and Williamson Counties, IL, shall be known as Water District and \_\_\_\_\_ shall be known as Customer.
3. Customer agrees to pay at the time of signing of this application the sum of \$2000 for a standard size water tap (5/8" meter) where the tap is located adjacent to the Water District's distribution main (short tap); or the sum of \$3,000 where the water tap is separated from the Water District's distribution main by a road or street (bore tap). There will be additional costs for a meter larger than the standard size meter. The difference between the cost and the tap deposit paid will be refunded to the Customer unless the cost is more than the tap deposit which will be paid by the Customer. It is further understood and agreed that in the event this application for water tap is not approved that the entire water tap deposit in the amount of \$2000 or \$3,000 where there is a road crossing will be returned to the Customer.
4. It is understood by the parties that the present minimum monthly charge is \$34.62, which includes a service charge of \$18.38 per month and 2,000 gallons of water at the rate of \$8.12 per 1,000 gallons.
5. The Customer further agrees that the Water District has Customer's approval to construct a water service line on the Customer's property and also to set a meter box, meter and related appurtenances on Customer's property and to operate, inspect and otherwise maintain those items which have been constructed or set on Customer's property by the Water District.
6. Customer agrees to execute and deliver to Water District an easement permitting Water District access to the property described herein, and furthermore agrees to provide to Water District any title documents necessary to prepare said easement. Customer also agrees to pay for the recording of the easement with the appropriate County recorder.
7. In the event any appurtenance located on Customer's property is damaged by any person or entity during the term of this agreement, Customer agrees to reimburse Water District all

expenses and charges incurred by Water District to repair or replace the damaged Appurtenance. Customer shall not be responsible for damage caused by Water District.

8. The Customer agrees to pay at the time of signing this application the sum of \$150.00 as a refundable deposit and \$10.00 connection fee. The final water bill shall be deducted from the deposit. The remainder of the deposit shall be returned to the Customer by the Water District at the address supplied by the Customer. Failure of Customer to supply a current address to Water District for the purpose of returning any deposit remaining relieves the Water District of the obligation to ascertain a forwarding address and will cause forfeiting of the deposit to the Water District 60 days after the date of the last water bill.
9. I, \_\_\_\_\_, Customer, hereby request that a water tap be installed from the water distribution main of Water District to the property described herein. In so requesting, I agree to the terms and conditions as set forth in the above Contract and all the regulations set forth in the Statement of Charges.

10. Fees & Penalties:

- a. 10% or \$10.00 minimum penalty will be added to balances if not paid by due date.
- b. \$25.00 service charge on all returned checks
- c. \$20.00 disconnection charge due to non-payment
- d. \$20.00 connection charge for continuation of service after service has been disconnected for non-payment. After service has been disconnected for non-payment, the deposit on the account will be updated to the current requirement and an additional deposit will be due equal to three (3) average monthly bills.

In the event Customer is delinquent in any payment required by this application or in default of, any Water District Ordinance or State or Federal Regulation Statute, on the property described herein, or any other property in which Customer has an interest, Water District shall have the right to refuse to reconnect water service until such time as Customer is no longer delinquent or in default as set forth herein.

11. Customer agrees to pay all attorney fees and costs incurred by the Water District in the event it is necessary for Water District to retain legal counsel to pursue collection of sums due it by Customer, to enforce any of the rules, regulations or ordinances of Water District or any other reason related to this water service application.
12. Customer acknowledges receipt of Ordinance #40 which sets forth the customer's responsibility to install a water main in the event customer sells less than the whole parcel owned by customer.

\_\_\_\_ I understand and agree to the regulations under Ordinance #40 (Please initial)

\_\_\_\_ I have received the Statement of Charges (Please initial)

\_\_\_\_ I have received a copy of the 2026 Newsletter (Please initial)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Signature)

Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ BY: \_\_\_\_\_  
Treasurer

Property Description (Legal Description): Attach Copy of Deed

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“The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose to not to furnish it, we are required to note the race, ethnicity and sex of applicants on the basis of visual observation or surname.”

\_\_\_\_ I do not wish to furnish this information

**ETHNICITY:**

\_\_\_\_ Hispanic or Latino  
\_\_\_\_ Not Hispanic or Latino

**RACE:**

\_\_\_\_ White  
\_\_\_\_ Black or African American  
\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_ Asian  
\_\_\_\_ Native Hawaiian or Other Pacific Islander

**SEX:**

\_\_\_\_ Male  
\_\_\_\_ Female

“This institution, Lakeside Water District, is an equal opportunity provider.”